

## **WEALTH AND FAITH**

James Edward Curtis Jr

March 11, 2011, Edited 2018

This research was funded, in part, by the District of Columbia, the United States Department of Housing and Urban Development, the United States Social Security Administration, and services from service and supply providers including YouTube, 1&1, Yahoo!, Hotmail, Comcast, C-SPAN, ESPN, AT&T, Verizon, ACER, Brother printer/toner, Microsoft, Mark computing services, Staples office supplies, The Home Depot, K&G Fashion Warehouse, King Size clothing, Shoppers Food Warehouse, Murray's Fine Foods, Target, Atlanta Journal-Constitution, The Washington Post, The Huffington Post, Humana, and Community Connections. I would like to thank Keith Curtis, Karen Curtis (deceased), Dr. Lariece Grant-Brown, Barbara Broadnax, Tereasa Broadnax, Dr. Joel Cohen, Adriana Suriano, Ginger Taglinerano, Anthony Broadnax, Dominique Broadnax, Dwayne Broadnax, Rudy Broadnax, John Grant, Zee Curtis-Grant, Raymond Tillery, Chris Cooper, Esq., Ted Chappell, Leonard West, Carlton Weddington, Tony Copeland, Clifford Brown, Quincy Howard, Brian Dirke, Erik Thomas, Cory Wilson, Quenton Baldwin, Chidiadi Akoma, Shaun Leavy, Richard Adams, Donna Gough, Robin Van Lynch, April Peters, Malion Bartley, Terence Gardner, Jason Brown, Roger Hill, Robert Wright, Carlos Rojas, Kim Hamilton, Kim Hood, Leon Johnson, Ezekiel Hughes, Donovan Gleaton, Gavin Sams, Charles Grant, Anthony Harris, Kevin Kathuka, Brian Lashley, Adrian Vaughn, Russell Shepperd, Ronald Pointer, Saul Green, Donald Taylor, Richard Kunkler, Reverend Karen Curry, and Reverend Dr. Kendrick Curry for their support.

I would also like to thank Dr. John Ham, Dr. Richard Steckel, Dr. Randall Olsen, Dr. Bruce Weinberg, Dr. Audrey Light, Dr. Nori Hashimoto, Dr. James Peck, Dr. Patricia Reagan, Dr. Rebecca Blank, Dr. Charles Betsey, Dr. Charles Becker, Dr. Cecilia Conrad, Dr. Ronald Oaxaca, Dr. Alvin Thornton, and Dr. Leibert Morris for their insightful comments. I would also like to thank coordinators and participants in seminars hosted at Ohio State University, Howard University, University of Michigan, University of Colorado-Denver, University of Texas-Austin, American Economic Association Pipeline Conferences, Western Economics Association International meetings, Social Science History Association meetings, and the Social Science Research Network.

This research was funded, in part, by New Commandment Baptist Church and James Curtis Sr. I would also like to thank coordinators and participants in workshops and seminars hosted by representatives of Regent University, New Commandment Baptist Church, American Baptist Churches of the South, National Capital Baptist Convention, Central Union Mission. I would also like to thank the employees of the United States Catholic Conference of Bishops, Reverend Dr. Keith A Troy, Dr. H. Beecher Hicks, Reverend Charles Lewis, Reverend Cornelius Wheeler, Reverend Nathaniel Harpe, the Hills and the Carters of New Commandment Baptist Church, Reverend James Lewis, Reverend Caroline Lewis, Elder David Treadwell, Deaconess Shirley Johnson, Encourager Debbie Chambers, Supporter Allen Chambers, Deacon Leonard Conner, Deacon Robert Rich, Reverend Dr. Stephen Tucker, Deacon Joel McDaniel, Minister Theodora Baker, Deacon-in-Training Rochelle Baker, Deacon Tina Buggs, Deacon Allen Lemon, Deacon Eleanor Mitchell, Deacon Mary Cunningham, Deacon Billy High, Deacon Mary Hawes, Deacon Evelyn Younger, Deacon Freddie Holman, Deacon Evelyn Holman, Deacon Bea Robinson, Deacon Roberta Tucker, Deacon Debbie Gordon, Minister George Bartley, Deacon Mary Sanders, Minister Charles Webb, Elder Don Ross, Minister David Surles, , Minister Donald Watson, Deacon Dennis Washington, Pastor John K Jenkins, Minister Ted Ross, Reverend Anthony Moore, Reverend Harold Brinkley, Reverend Jawanza Colvin, Evangelist Essie Chapman, Minister Patricia Dericott, Reverend Melvin Maxwell, Bishop Dr. Alfred Owens, Evangelist Susie Owens, Bishop T Cedric Brown, Instructor LaSharon Bartley, and Elder Gregory Strong for their support.

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## ABSTRACT

For those who monitor relative wealth accumulation and are unmoved by divine empathy, a disincentive to increase the rate of full manumission is possible. Consider slavery as overt, formal constraints to zero or even negative wealth accumulation; and consider freedom of ex-slaves as the perception of overt lack of formal wealth constraints and yet the possibility of covert, hidden or informal constrained wealth accumulation controls (i.e. southern Jim Crow laws); and finally, consider full manumission as the uninhibited opportunity to accumulate wealth at rates of entities without a history of slavery or with a more limited history of slavery. This definition of full manumission probably includes the necessity of wealth transfers to the fully manumitted ex-slave in transition from slavery or free ex-slave to full manumission. Nevertheless, this negatively bounded correlation between duration of time from the end of enslavement and magnitude of unexplained differences in wealth suggests the magnitude in the unexplained portion of white-black wealth differences increases as the length of time from the real end of enslavement decreases. This poses another research question: what is the level and source of wealth accumulation differences among blacks with a long history of freedom/manumission and blacks with a short history of freedom/manumission. This investigation probably starts with the re-examination of the historical documentation of the former existence of free black, mulatto slave owners of black slaves. However, Jesus Saves!

**Keywords:** Slavery, Wealth, Inequity, Faith, The Holy Bible, Salvation, Jesus

**JEL Codes:** A1 A23 B1 C1 C2 C61 D31 D63 D9 E1 E2 F02 F3 F4 G00 G11 H1 H2 J00 J2 J3 J7 L2 L3 N00 N3 O00 O3 P00 Z1

*Wealth and Faith*

### **Relief from Suffering Through The Birth of Jesus**

**Matthew 1:18-24** describes the birth of Jesus. Verse 23 states "they will call him Immanuel" which means, "God with us." **Luke 2:1-7** describes the location of the birth of Jesus. Verse 6 states they "placed him in a manger, because there was no room for them in the inn." **Luke 2:8-19** describes the angels which appeared before the shepherds regarding the birth of Jesus. Verse 20 describes the response of the shepherds and states "The shepherds returned, glorifying and praising God for all the things they had heard and seen." The shepherds responded this way because Jesus paid the price for those in suffering. I, James Edward Curtis Jr, once wrote a draft of a dissertation concerning suffering, which the Bible suggests Jesus intended to save us from suffering in the form of inequality, for instance, inequality between many white

Americans and many black Americans, or, dare I suggest: inequality among the supposed suffering: inequality among black Americans.

### **Suffering in the Form of Inequality: Domination of Unexplained Effects**

Some of my 2002 dissertation draft reads: "Researchers have a long-standing interest in understanding the causes and consequences of inequality. One approach to analyzing inequality is to compare average economic choices from a classical theoretical framework. Another approach considers the impact of the formation of society, through statutes and institutions, on average economic outcomes. This dissertation studies the effects of (both by investigating the effects of) slavery on black-white wealth inequality upon the emancipation of slaves in the US using historical... data.... Foremost, a theory of relative wealth is presented, where wealth is determined by group-specific wages, hours of work, consumption, and interest rates. Historical black-white differences in wealth were estimated using regression decomposition. This technique decomposes economic differences into the portion explained by differences in characteristics and the unexplained portion due to different returns to a set of classical characteristics. Results confirm that we cannot reject that the claim...when comparing the wealth of ex-slaves to the wealth (of) whites, (the portion of) differences in wealth due to unexplained...effects dominate the portion (of differences in wealth) due to classical characteristic differences.

### **Suffering in the Form of Inequality: Modern Differences Have Historical Roots**

Furthermore, the size and source of contemporary (white-black) wealth differences have historical roots: In 1870, at least 75 percent of white-black wealth differences were not explained by characteristic differences described by the classical model when employing the primary index. This is consistent with wealth decompositions of late twentieth century data that shows that three-quarters of white-black differences in wealth were unexplained (by classical characteristic differences).

### **Suffering in the Form of Inequality: Negative Correlation between Time and Magnitude**

Finally, "unexplained differences (in white-black wealth) in states that abolished slavery (as a result of) the Civil War were 10 percent higher than unexplained effects in states that abolished slavery well before the Civil War". (Combining this 10 percent gap with persistent) magnitudes of the unexplained effects (in white-black wealth differences) " we cannot reject the existence of a negatively bounded correlation between the duration of time from enslavement and the magnitude of unexplained differences in (white-black) wealth.

(In other words, for those who monitor relative wealth accumulation and are unmoved by divine empathy, a disincentive to increase the rate of full manumission is possible. Consider slavery as overt, formal constraints to zero or even negative wealth accumulation; and consider freedom of ex-slaves as the perception of overt lack of formal wealth constraints and yet the possibility of covert, hidden or informal constrained wealth accumulation controls (i.e. southern Jim Crow laws); and finally, consider full manumission as the uninhibited opportunity to accumulate wealth at rates of entities without a history of slavery or with a more limited history of slavery. This definition of full manumission probably includes the necessity of wealth transfers to the fully manumitted ex-slave in transition from slavery or free ex-slave to full manumission. Nevertheless, this negatively bounded correlation between duration of time from the end of enslavement and magnitude of unexplained differences in wealth suggests the magnitude in the unexplained portion of white-black wealth differences increases as the length of time from the real<sup>1</sup> end of enslavement decreases.)

(This poses another research question: what is the level and source of wealth accumulation differences among blacks with a long history of freedom/manumission and blacks with a short history of freedom/manumission. This investigation probably starts with the re-examination of the historical documentation of the former existence of free black, mulatto slave owners of black slaves).

### **However Jesus Saves**

Why do I say all of this? Because Jesus was born to save the whites and to save the blacks; Jesus was born to save the light-skinned black and to save the dark-skinned black; Jesus was born to save the men and to save the women; Jesus was born to save the poor and to save the rich; Jesus was born to save the faithless and to save the faithful. One writer wrote "At this time of year we think about the birth of the Savior. The events of His birth are of vital importance, yet we would do well to reflect also on His earthly ministry, sacrificial death, resurrection, ascension, and promised return.... Having lived a perfect life, (Jesus) died an awful death to pay the price for the sins of mankind." (Richard De Haan, RBC Ministries, 2003)

There's not a friend like Jesus, no not one (Oatman Jr, 1895).

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<sup>1</sup> Real end distinguishes formal announcements of the end of slavery (i.e. Emancipation Proclamation and free ex-slaves) from the day the compensated, uninhibited capacity to accumulate wealth at levels of those without a history of slavery or more limited history/version of slavery begins (full manumission)

This draft was written by James Edward Curtis Jr on January 2, 2010. This draft was originally compiled from Birth of Jesus□ (November 28, 2007), Long-Run Wealth Inequality (December 24, 2002), written by James Edward Curtis Jr, and scriptures from The Holy Bible (New International Version, 1984); Speech recordings and video recordings include *What Is Your Real Reason? Is It Jesus?* presented by James Edward Curtis Jr (January 3, 2010, edited March 11, 2011). Please do not quote without permission from James Edward Curtis Jr

## APPENDIX

### I. Agent-Specific Constraints

[ 1]  $\text{MAX}\{x_{nij} \geq 0\} U = \gamma_U \prod_{SP=1} U_{SP}^{\theta(SP)}$

[ 2] *subject to*  $\mathbf{X}_{ijSP} \leq \mathbf{E}_{ijSP}$

[ 3] *Let:*  $U_{SP} = \gamma_{U(SP)} \prod_{j=1} (\prod_{i=1} u_{ij(SP)}^{\theta_{ij(SP)}})$

[ 4] *such that*  $U = \gamma^* \prod_{SP=1} [\prod_{j=1} (\prod_{i=1} u_{ij(SP)}^{\theta^*})]$

[ 5] *where*  $\gamma^* = \gamma_U \prod_{SP=1} \gamma_{U(SP)}$

$$\theta^* = \theta_{ij(SP)} \theta_{(SP)}$$

[ 6] *Further, let:*  $u_{ijSP} = \gamma_{uijSP} \prod_{n=1} (\mathbf{x}_{(n)ij} \cdot s_{\mathbf{x}(n)ijSP})^{\alpha(n)}$

[ 7] *such that*  $U = \gamma' \prod_{SP=1} [\prod_{j=1} (\prod_{i=1} (\prod_{n=1} (\mathbf{x}_{(n)ij} \cdot s_{\mathbf{x}(n)ijSP})^{\alpha(n)}))]$

[ 8] *where*  $\gamma' = \gamma_U [\prod_{SP=1} \gamma_{U(SP)} (\prod_{j=1} (\prod_{i=1} \gamma_{uijSP}))]$

[ 9]  $\alpha(n)' = \alpha(n) \theta_{ij(SP)} \theta_{(SP)}$

[10] *Further, let:*  $\mathbf{E}_{ijSP} = \sum_{n=1} \mathbf{p}_{\mathbf{x}(n)} \mathbf{e}_{\mathbf{x}(n)ijSP} + \mathbf{p}_{\mathbf{x}(l)} \mathbf{e}_{\mathbf{x}(l)ij} + \mathbf{e}_{ijSP}$  for all  $n = 1, 2, \dots, E \neq l$

[11] *Further, let:*  $\mathbf{X}_{ij} = \sum_{n=1} \mathbf{P}_{\mathbf{x}(n)} \mathbf{x}_{(n)ij} + \mathbf{p}_{\mathbf{x}(l)} \mathbf{x}_{(l)ij}$

[12] *where*  $\mathbf{P}_{\mathbf{x}(n)j} = \mathbf{p}_{\mathbf{x}(n)} (1 + \delta_{xjg} + \sum_{q=1}^l t'_{qx(n)})$

[13]  $\mathbf{P}_{\mathbf{x}(E)} = \eta(\mathbf{B})$

Therefore, the decision becomes:

$$[14] \text{ MAX}\{x_{nij} \geq 0\} \text{ U} = \gamma' \prod_{SP=1} [\prod_{j=1} (\prod_{i=1} (\prod_{n=1} (x_{nij} \cdot s_{x(n)ijSP})^{\alpha(n)}))]$$

$$[15] \text{ subject to } \sum_{n=1} P_{x(n)j} x_{(n)ij} + p_{x(l)j} x_{(l)ij} \leq \sum_{n=1} p_{x(n)} e_{x(n)ijSP} + p_{x(l)} e_{x(l)ij} + e_{ijSP}$$

$$[16] \text{ Further, let: } \sum_{n=1} p_{x(n)} e_{x(n)ijSP} + \sum_{v=1} w_v h_{vij} = W_{ij}$$

$$[17] \text{ where } w_v = p_{x(l)}$$

$$[18] h_{vij} = e_{x(l)ij} - x_{(l)ij}$$

## II. One Universal Constraint \*\*

$$[19] \text{ MAX}\{x_{nij} \geq 0\} \text{ U} = \gamma \text{ U} \prod_{SP=1} U_{SP}^{\theta(SP)}$$

$$[20] \text{ Subject to } \mathbf{X} \leq \boldsymbol{\varepsilon}$$

$$[21] \text{ Further, let: } \boldsymbol{\varepsilon} = \sum_{SP=1} \mathbf{E}_{SP} + \mathbf{e}$$

$$[22] \mathbf{E}_{SP} = \sum_{i=1} \sum_{j=1} \mathbf{E}_{ijSP} + \mathbf{e}_{SP}$$

$$[23] \mathbf{E}_{ijSP} = \mathbf{E}_{x(n)ijSP} + \sum_{i=1} \sum_{j=1} p_{x(l)} e_{x(l)ij} + e_{ij} \text{ for all } n = 1, 2, \dots, E \neq l$$

$$[24] \mathbf{E}_{x(n)ijSP} = \sum_{n=1} p_{x(n)} e_{x(n)ijSP}$$

$$[25] \text{ such that } \boldsymbol{\varepsilon} = \sum_{i=1} \sum_{j=1} \sum_{n=1} p_{x(n)} e_{x(n)ijSP} + \sum_{i=1} \sum_{j=1} p_{x(l)} e_{x(l)ij} + \mathbf{e}^*$$

$$[26] \text{ where } \mathbf{e}^* = \mathbf{e} + \sum_{SP=1} \mathbf{e}_{SP} + \sum_{i=1} \sum_{j=1} e_{ij}$$

$$[27] \text{ Further, let: } \mathbf{X} = \sum_{i=1} \sum_{j=1} \sum_{n=1} P_{x(n)j} x_{(n)ij} + \sum_{i=1} \sum_{j=1} p_{x(l)j} x_{(l)ij}$$

$$[28] \text{ where } P_{x(n)j} = p_{x(n)} (1 + \delta_{xjg} + \sum_{q=1} t'_{qx(n)})$$

$$[29] P_{x(E)} = \eta(B)$$

Therefore, the decision becomes:

[30]  $\text{MAX}\{x_{nij} \geq 0\} \mathbf{U} = \gamma' \Pi_{SP=I} [\Pi_{j=I} (\Pi_{i=I} (\Pi_{n=I} (x_{nij} \cdot s_{x(n)ijSP})^{a(n)}))]$

[31] *subject to*  $\sum_{i=1} \sum_{j=1} \sum_{n=1} \mathbf{P}_{x(n)} \mathbf{x}_{(n)ij} + \sum_{i=1} \sum_{j=1} \mathbf{p}_{x(l)} \mathbf{x}_{(l)ij} \leq \sum_{i=1} \sum_{j=1} \sum_{n=1} \mathbf{p}_{x(n)} \mathbf{e}_{x(n)ijSP} + \sum_{i=1} \sum_{j=1} \mathbf{p}_{x(l)} \mathbf{e}_{x(l)ij} + \mathbf{e}^*$

[32] *Let:*  $\sum_{i=1} \sum_{j=1} \sum_{n=1} \mathbf{p}_{x(n)} \mathbf{e}_{x(n)ijSP} + \sum_{v=1} \sum_{i=1} \sum_{j=1} \mathbf{w}_v \mathbf{h}_{vij} = \sum_{i=1} \sum_{j=1} \mathbf{W}_{ij}$

[33] *where*  $\mathbf{w}_v = \mathbf{p}_{x(l)}$

[34]  $\mathbf{h}_{vij} = \mathbf{e}_{x(l)ij} - \mathbf{x}_{(l)ij}$

\*\* Scriptures considering freewill, and scriptures considering fixed choices: *free will*: references to freewill offerings (*Leviticus 22:18,21,23; Leviticus 23:37-38; Numbers 15:2-3*); an author's speech: (*Psalms 119:108*); a king's assessment of followers: (*Ezra 7:13*); *fixed choices*: fixed beginning of man: (*Genesis 1:26-27 versus Psalms 51:5*); fixed end of man: (*Romans 3:23; 6:23; Revelations 20:12-15*); fixed government controls (shocks): (*a King's heart*) *Proverbs 21:1, (Pharaoh's heart) Exodus 7-14*

**III. A Model of Wealth \*\*\***

[35] *Let:*  $\mathbf{W}_{ij} = (1-g-\sum_{q=1} t_{q1}) \mathbf{I}_{ij} + \mathbf{A}_{ij} + (1-g)(\sum_{q=1} S_{qij} + C_{ij}) - G_{ij}$

[36]  $\mathbf{I}_{ij} = \sum_{v=1} \mathbf{w}'_m \mathbf{h}'_{kij}$

[37]  $\mathbf{w}'_m = \mathbf{w}_k - \delta_{w(m)jg} - \sum_{q=1} t'_{q}$

[38]  $\mathbf{h}'_{mij} = \mathbf{h}_{mij} - \delta_{h(m)jg}$

[39] *where*  $\mathbf{A}_{ij} = [ \mathbf{A}_{0ij}(1-g-\sum_{q=1} t_{qA(0)}) + \sum_{a=1} \mathbf{N}_{(1,a)ij} (1-g-\sum_{q=1} t_{qN(1,a)}) + \sum_{m=1} \gamma \pi_{(m)ij} \pi_{Z(m)ij} (1-g) ] (1 + \gamma_{\rho ij} \rho) (1 - \sum_{q=1} t_{q\rho}) + \sum_{b=1} \mathbf{N}_{(2,b)ij} (1-g - \sum_{q=1} t_{qN(2,b)}) - G_{\rho ij} - \delta_{A_j g}(\rho, \mathbf{A}_{0ij}) ]$

[40]  $\mathbf{A}_{0ij} = \mathbf{A}_{0ij}(\mathbf{x}_{n0}, \gamma \mathbf{w}_{(0)ij} \mathbf{W}_{0F}(\mathbf{I}_0(\mathbf{w}_0, \mathbf{h}_0, \mathbf{S}_0), \mathbf{A}_0(\mathbf{A}_{(-1)}, \mathbf{N}_0, \gamma_0 \pi \pi_0 Z), t_{0q}, \delta_{0g}, \gamma_0 \rho))$



$$[41] \quad \pi_{Zij} = (\mathbf{P}_{Zj}\mathbf{Z}_{ij} + \sum_{q=1} \mathbf{S}_{qZij} - \sum_{d=1} \mathbf{P}_{Z(d)j}\mathbf{X}_{Z(d)ij}) (1 - \sum_{q=1} t_q \pi)$$

$$[42] \quad \mathbf{P}_{Zj} = \mathbf{p}_Z(1 - \delta_{Zjg} + \sum_{q=1} t'_q \mathbf{z})$$

$$[43] \quad \mathbf{Z}_{ij} = \gamma_{Zij} \prod_{d=1} \mathbf{X}_{Z(d)ij}^{\beta(d)}$$

$$[44] \quad \mathbf{P}_{Z(d)j} = \mathbf{p}_{Z(d)}(1 - \delta_{Z(d)jg} - \sum_{q=1} t'_q \mathbf{z})$$

$$[45] \quad \mathbf{X}_{Z(d)ij} = \mathbf{x}_{Z(d)ij} - \delta_{Z(d)jg}$$

\*\*\* Consider a divine kingdom with a holy economy, such that goods are priced according to supply (for instance, closeness to harvest and no non-competitive pricing (*Leviticus 25:15-17*), salvation price (confess Jesus and believe he was raised from death (*Romans 10:9*); a full range of tax adjusted price of goods (*Matthew 22:21; Ecclesiastes 5:9*); initial wealth, or inheritances (*Genesis 2:16-17; Proverbs 13:22a; Proverbs 19:14; Deuteronomy 28: 2,4; Deuteronomy 28:15,18*); the accumulation of wealth, through the will of GOD (*Deuteronomy 8:17-18; Ps. 44:1-3; Ecclesiastes 5:19*); arbitrary behavioral restrictions on the accumulation of wealth, for instance, righteousness and wisdom as a lower boundary for durable wealth (*2 Chronicles 1:11-12; Psalm 49:10; Psalm 112:2-3; Proverbs 5:1-2,10; Proverbs 13:11; Proverbs 8:17-18*); social capital including tithe (*Matthew 22:21; Leviticus 27:30,32*) and social capital including offerings (*Leviticus 1-7; Psalm 96:8*); the existence of labor (*Genesis 2:15*); minimum support for zero wages (*Leviticus 25:39; Exodus 1:10,13 versus. Exodus 3:10; Revelation 18:11-13*); minimum support for slavery, for instance, differing wage/servants from slaves (*Jeremiah 2:14-King James Version; Ephesians 6:5 versus Ephesians 6:9*); minimum support for group-based discrimination (*Exodus 1:10 versus Exodus 12:41*); and the existence of divine subsistence (*Leviticus 23:22, Philipians 4:11-12, Hebrews 11:6b*)

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**Colleges Research Institutions & Universities, Certificates and Degrees of James E Curtis Jr**

<b>5<sup>th</sup> Phase</b>	<b>Distinctions of James E Curtis Jr, designing a graduate program, institute &amp; university</b>
2017-12-31	<i>Honorary Doctorate of Philosophy, career award, Education, Education Foundation</i>
2017-12-31	<i>Honorary Executive Master of Arts, career award, Education Administration, Education Foundation</i>
2017-12-31	<i>Honorary Doctorate of Philosophy, career award, Political Science, Education Foundation</i>
2017-12-31	<i>Honorary Doctorate of Philosophy, career award, Sociology, Education Foundation</i>



- 2017 *JECJEF Prize in Charity, career award*
- 2014-04-09 *Honorary Doctorate of Laws, career award, Laws, Education Foundation*
- 2014 *JECJEF Prize in Advocacy, career award*
- 2013 Founder, The James Edward Curtis Jr Education Foundation/JECJEF University
- 2012 Founder, Internet Graduate Research Institute, IGRI
- 2012-12-31 *Honorary Doctorate of Philosophy, career award, Interdisciplinary Studies, Education Foundation*
- 2012 *JECJEF Prize in Economics, career award*
- 4<sup>th</sup> Phase Distinctions of James E Curtis Jr, The Post-Doctoral Studies of James E Curtis Jr**
- 2011 - 2017 Doctoral Programs, Education, Laws, Political Science, Sociology, Education Foundation
- 2011 - 2017 Executive Master of Arts Programs, Education Administration, Education Foundation
- 2011 - 2012 Doctoral Program, Interdisciplinary, Accountancy Economics History Laws, Education Foundation
- 2003-2010 *Honorary Post-Doctoral Researcher, & sabbatical, Education Foundation*
- 3<sup>rd</sup> Phase Distinctions of James E Curtis Jr, The Ph.D. of James E Curtis Jr**
- 2003-12-31 *Doctorate of Philosophy, Ph.D., Economics, Education Foundation*
- 2003 Doctoral Program, Economics, Education Foundation, *transfer courses, exams, defenses, OSU*
- 2<sup>nd</sup> Phase Distinctions of James E Curtis Jr, The Ph.D. Program of James E Curtis Jr**
- 2002 Doctoral Program, Ph.D. Written Defense, Proxy, Ohio State University/OSU, Columbus, OH
- 2001 Doctoral Program, Ph.D. Oral Defense, Proxy, OSU, Columbus, OH
- 2000 Doctoral Program, Ph.D. Oral Proposal, OSU, Columbus, OH
- 2000 Doctoral Program, Ph.D. Written Proposal, OSU, Columbus, OH
- 1999 Doctoral Program, Ph.D. Program Exam Pass, Economic History, OSU, Columbus, OH
- 1999 Doctoral Program, Ph.D. Program Exam Pass, Macro/Monetary Economics, OSU, Columbus, OH
- 1999 Doctoral Program, Ph.D. Program Exam Pass, Microeconomics, OSU, Columbus, OH
- 1998 Doctoral Program, Ph.D. Program Exam Pass, Macroeconomics, OSU, Columbus, OH
- 1997 - 2003 Doctoral Program, Economics, 3.37 GPA, courses, OSU, Columbus, OH

1997 - 1998 Master of Arts Program, *Master of Arts*, Economics, OSU, Columbus, OH

**1<sup>st</sup> Phase Distinctions of James E Curtis Jr, The Pre-Doctoral Programs of James E Curtis Jr**

1997-Summer Pre-Doctoral Program, Economics, American Economic Association/Univ. of Texas, Austin, TX

1996-Autumn Pre-Doctoral Program, Mathematics for Economists, Univ. of Maryland, College Park, MD

1995 International Studies, parliamentary government of Israel and Tel Aviv University, Israel

1994-Summer *Certificate*, Management, Harvard School of Business/INROADS, Boston, MA

1991 – 1996 *Bachelor Degree*, Economics & *Bachelor Degree*, Political Science, Howard /transfer from Rutgers

1990-2019 Founder Owner President, Education Foundation

1990-Summer Pre-Undergraduate Program, Mathematics, UDC, Washington, DC

1989 – 1991 Pre-Undergraduate Program Degree, *Diploma*, Calvin Coolidge/transfer from Garfield

**Religion, Certificate Programs & Transfer to Graduate Studies Degrees of James E Curtis Jr**

**5<sup>th</sup> Phase Distinctions of James E Curtis Jr, designing programs and divinity university**

2014 *Honorary Executive Masters of Arts*, Religious Studies & Christian Baptist Missions Charter,

*career award*, Education Foundation & Internet Graduate Divinity University

2014 *Missionary Programs Pins*, The Enduring Faith Center program,

*Philippians 4 13, Romans 10 9, St James*, *career awards*

2014 JECJEF Prize in Music, *career award*

2014 JECJEF Prize in Religion, *career award*

**4<sup>th</sup> Phase Distinctions of James E Curtis Jr, The Religion Degrees of James E Curtis Jr**

2014 *Honorary Doctorate of Philosophy*, Religious Studies,

2014 *career award*, Education Foundation & Internet Graduate Divinity University  
Founder, Internet Graduate Divinity University, IGDU,  
an institute of the Education Foundation & JECJEF University  
2013-12-31 *Honorary Doctorate of Philosophy*, Religious Studies, *career award*  
2013-12-31 *Honorary Doctorate of Divinity*, Education Foundation, *career award*  
2012 *Honorary Doctorate of Jesus Christ*, *career award*

**3<sup>rd</sup> Phase  
Curtis Jr**

**Distinctions of James E Curtis Jr, Doctoral Programs of James E**

2010 April-2013 Doctoral Programs, Divinity, Education Foundation  
2010 April-2013 Doctoral Programs, Religious Studies, Education Foundation  
2010-2013 Doctoral Programs, Education Foundation & Internet Graduate Divinity  
University,  
*transfer courses, exam, defenses from Certificate Programs*  
2013 Doctoral Program, Ph.D. Written Defense, Proxy, Washington, DC  
2011 Doctoral Program, Ph.D. Oral Proposal, Washington, DC  
2011 Doctoral Program, Ph.D. Written Proposal, Washington, DC  
2010 Doctoral Program, Ph.D. Oral Defense, Proxy, Washington, DC  
2009 Founder, The Enduring Faith Center  
2008 Doctoral Program, Ph.D. Program Exam Pass, Proxy, Washington, DC

**2<sup>nd</sup> Phase  
Curtis Jr**

**Distinctions of James E Curtis Jr, Certification Programs of James E**

2007, 2010, 2012 Certificate Program, Religious Administration, Maryland  
2005, 2010-2011 Certificate, Executive Employment, Religious Administration, JPGW, DC  
2010 Certificate Program, Religious Administration, COZ, Laurel, MD  
2009-2010 Certificate, Religious Administration, History, CEET/GMCHC,  
Washington, DC  
2005, 2009 Certificate, Religious Administration, ABCOTS, Baltimore, MD  
2006-2009 Certificate Program, Employment Executive, NCBC, Washington, DC  
2008 Certificate Program, Religion, History, Christian Courses, online  
2007-2008 Certificate/Ordination, NCBC, Washington, DC  
2006 Certificate Program, Religious Administration, MBC, conference in MD  
2005-2006 Certificate, Religious Administration, CUM, programs in Montgomery  
County & DC

**1<sup>st</sup> Phase Distinctions of James E Curtis Jr, Pre-Doctoral Studies of James E Curtis Jr**

2002 Autumn-2005 Pre-Doctoral Programs, Religion, Education Foundation, online & independent studies

**Religion, Certificate Programs & Transfer to Graduate Studies  
Graduate Student Advising, Research Assistants, and Research Grants of James E Curtis Jr**

Curtis Jr, James E, *research success*, EF/IGDU, \$1,000 - \$ 3,600 year, NCBC/SET repayments applied to Religious Studies Home Office & Religious Studies Research Grants, 2010-2018.

**Religion, Certificate Programs & Transfer to Graduate Studies Working Papers of James E Curtis Jr**

Curtis Jr, James E, “ **An Approach to Biblical Entrepreneurship and Church Development Corporations**” , Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, <http://jecjef.net/Research.html>, January 1, 2018.

Curtis Jr, James E, “ **An Approach to Biblical Economics and the Theology of Praise**” , Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, <http://jecjef.net/Research.html>, July 10, 2010, edited December 27, 2017.

Curtis Jr, James E, “ **The Enduring Faith Center, Chronological Memior of Church Formed by James Edward Curtis Jr**” , Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, <http://jecjef.net/Research.html>, December 31, 2013, edited March 7, 2014.

Curtis Jr, James E, “ **Wealth and Faith**” , Education Foundation Preliminary Paper Series Internet Graduate Divinity University, March 11, 2011.

Curtis Jr, James E, “ **Wealth and Faith**, *Social Science Research Network* eJournal, March 11, 2011:

*Social Science Research Network* eJournal, *Business History, History of Industrial Organization*, Vol. 2, No. 40, December 1, 2011.

*Social Science Research Network* eJournal, *History of Finance, Editor' s Choice*, Vol. 2, No. 21, May 26, 2011.

Social Science Research Network eJournal, *Political Theory: History of Political Thought*, Vol. 4, No. 21, April 21, 2011.

Social Science Research Network eJournal, *History of Finance*, Vol. 4, No. 21, April 8, 2011.

Social Science Research Network eJournal, *Economic Inequality & The*, Vol. 6, No. 20, April 6, 2011.

Social Science Research Network eJournal, *Macroeconomics: Employment, Income & Informal Economy*, Vol. 4, No. 27, April 5, 2011.

Social Science Research Network eJournal, *Political Economy: Taxation, Subsidies & Revenue*, Vol. 4, No. 49, April 4, 2011.

Curtis Jr, James E “ *Summary: The Compassionate Leader*”, **excerpts from The Enduring Faith Center**, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, August 3, 2010

Curtis Jr, James E “ *Faithful, Yet Subject to Feuding*”, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, May 19, 2010

Curtis Jr, James E “ *Developing Hope Through Giving Thanks*”, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, May 12, 2010

Curtis Jr, James E “ *The Good News*”, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, September 27, 2009

Curtis Jr, James E “ *A Wholesome Objective*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, September 8, 2009

Curtis Jr, James E “ *I am Growing in God*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, August 19, 2009

Curtis Jr, James E “ *A Model of Faith-Based Analysis*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, March 27, 2009

Curtis Jr, James E *Prayer*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, July 17, 2008

Curtis Jr, James E “ *Worry*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, July 3, 2008

- Curtis Jr, James E “ *The Kings of Judah and Israel*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, April 22, 2008
- Curtis Jr, James E “ *Bible Fundamentals Diagnostics*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, April 10, 2008
- Curtis Jr, James E “ *Stewardship*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, April 4, 2008
- Curtis Jr, James E “ *Joy*, excerpts from The Enduring Faith Center Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, March 20, 2008
- Curtis Jr, James E “ *Manhood*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, February 2, 2008
- Curtis Jr, James E “ *Service*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, January 31, 2008
- Curtis Jr, James E “ *Money*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, January 17, 2008
- Curtis Jr, James E “ *Birth of Jesus*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, November 28, 2007
- Curtis Jr., James E “ *Overcoming*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, October 22, 2007
- Curtis Jr, James E “ *Belief*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, October 15, 2007
- Curtis Jr, James E “ *Strength from God*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, October 8, 2007
- Curtis Jr, James E “ *Hope*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, September 24, 2007, Edited August 3, 2008

- Curtis Jr, James E “ *Suffering*, excerpts from The Enduring Faith Center,  
Education Foundation Preliminary Paper Series/Internet Graduate Divinity University,  
September 10, 2007, Edited April 17, 2008
- Curtis Jr, James E “ *Evangelism*, excerpts from The Enduring Faith Center,  
Education Foundation Preliminary Paper Series/Internet Graduate Divinity University,  
August 27, 2007
- Curtis Jr, James E “ *Faith*, excerpts from The Enduring Faith Center,  
Education Foundation Preliminary Paper Series/Internet Graduate Divinity University,  
August 6, 2007
- Curtis Jr, James E “ *Love*, excerpts from The Enduring Faith Center  
Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, July  
30, 2007
- Curtis Jr, James E “ *Grace*, excerpts from The Enduring Faith Center, July 23,  
2007
- Curtis Jr, James E “ *Reconciliation*, excerpts from The Enduring Faith Center,  
Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, July  
16, 2007
- Curtis Jr, James E “ *Rejecting God*, excerpts from The Enduring Faith Center,  
Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, July  
2, 2007
- Curtis Jr, James E “ *Anxiety*, excerpts from The Enduring Faith Center,  
Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, June  
25, 2007
- Curtis Jr, James E “ *God and Earth*”, excerpts from The Enduring Faith Center,  
Education Foundation Preliminary Paper Series/Internet Graduate Divinity University, June  
15, 2007
- Curtis Jr, James E with Steven E Tucker, “ *How to Respond to Leadership*,  
excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper Series  
Internet Graduate Divinity University, May 26, 2007
- Curtis Jr, James E with CUM Richard Kunkler, David Author Surles, and Donald Taylor, “*Adam to  
Abraham*, excerpts from The Enduring Faith Center, Education Foundation Preliminary Paper  
Series Internet Graduate Divinity University, April 28, 2006

**Religion, Certificate Programs & Transfer to Graduate Studies Presentations of James E Curtis  
Jr**

2009-2019 Curtis Jr, James E, Religion Posters, Videos, **Issues 2-6**, [jecjef.net/faith](http://jecjef.net/faith) - online

**Theology of Leadership**

- 8/11/2010 Curtis Jr, James E, Part IV.2, EF/IDGU 2010, “ Praying in the name of Jesus”  
8/4/2010 Curtis Jr, James E, Part V, EF/IDGU 2010, “ Compassionate Leadership”  
10/28/2007 Curtis Jr, James E, Part IV.1, EF/IDGU 2010, “ Birth of Jesus”  
10/8/ 2007 Curtis Jr, James E, Part III, EF/IDGU 2010, “ Strength from God”  
7/ 2/ 2007 Curtis Jr, James E, Part II, EF/IDGU 2010, “ Rejecting God”  
5/26/2007 Curtis Jr, James E, Part I, EF/IDGU 2010, “ How to Respond to Leadership”

**Theological Character**

- 7/ 22/2010 Curtis Jr, James E, Part X.2, EF/IDGU 2010, “ Praise II: Breakthrough” , mission, DC  
7/20/2010 Curtis Jr, James E, Part X.1, EF/IDGU 2010, “ Praise I: Stomp” , mission, DC  
6/30/2010 Curtis Jr, James E, Part III.2, EF/IDGU 2010, “ Being Faithful” , mission, DC  
12/5/ 2009 Curtis Jr, James E, Part V.2, EF/IDGU 2010, “ Developing Hope” , mission, DC  
8/14/2008 Curtis Jr, James E, Part III.1, represented, EF/IDGU 2010, “ Faith” , mission, DC  
8/3/2008 Curtis Jr, James E, Part VIII, represented, EF/IDGU 2010, “ Joy” , mission, DC  
7/ 24/2008 Curtis Jr, James E, Part V.1, represented, EF/IDGU 2010, ” Hope” NCBC, mission, DC  
7/17/2008, Curtis Jr, James E, Part IX, EF/IDGU 2010, “ Prayer” , mission, DC  
7/10,/2008 Curtis Jr, James E, Part I, represented, EF/IDGU 2010, “ Grace” , mission, DC  
3/20/2008 Curtis Jr, James E, Part VIII, EF/IDGU 2010, “ Joy” , mission, DC  
2/2/2008 Curtis Jr, James E, Part VII, EF/IDGU 2010, “ Manhood” , mission, DC  
2/14/2008 Curtis Jr, James E, Part II, represented, EF/IDGU 2010, ” Love” , mission, DC  
12/10/2007 Curtis Jr, James E, Part IV, represented, EF/IDGU 2010, “ Evangelism” , mission, DC  
10/15/2007 Curtis Jr, James E, Part VI, EF/IDGU 2010, “ Belief” , mission, DC  
9/24/2007 Curtis Jr, James E, Part V.1, EF/IDGU 2010, “ Hope” , mission, DC  
9/19/2007 Curtis Jr, James E, Part III.1, represented, EF/IDGU 2010, “ Faith” , mission, DC  
9/2/2007 Curtis Jr, James E, Part I, represented, EF/IDGU 2010, “ Grace” , mission, DC  
8/ 27/2007 Curtis Jr, James E, Part IV, EF/IDGU 2010, “ Evangelism” , mission, DC  
8/6/2007 Curtis Jr, James E, Part III.1, EF/IDGU 2010, “ Faith” , mission, DC  
7/30/2007 Curtis Jr, James E, Part II, EF/IDGU 2010, “ Love” , mission, DC  
7/23/2007 Curtis Jr, James E, Part I, EF/IDGU 2010, “ Grace” , mission, DC

**Theological Businesses**

- 12/12/2008 Curtis Jr, James E, Part II, represented, EF/IDGU 2010, “ Service” , mission, DC  
6/12/2008 Curtis Jr, James E, Part II, represented, EF/IDGU 2010, Service” , mission, DC



- 4/4/2008 Curtis Jr, James E, Part I.2, EF/IDGU 2010, “ Stewardship” , mission, DC  
1/31/2008 Curtis Jr, James E, Part II, EF/IDGU 2010, “ Service” , mission, DC  
1/17/2008 Curtis Jr, James E, Part I.1, EF/IDGU 2010, “ Money” , mission, DC

**Theological Counseling**

- 8/7/2008 Curtis Jr, James E, Part IV, represented, EF/IDGU 2010, “ Overcoming” , mission, DC  
7/ 3/2008; Curtis Jr, James E, Part I.2, EF/IDGU 2010, “ Worry” , mission, DC  
4/17/ 2008 Curtis Jr, James E, Part III, represented, EF/IDGU 2010, “ Suffering” , mission, DC  
3/27/2008 Curtis Jr, James E, Part II, EF/IDGU 2010, “ Reconciliation” , mission, DC  
11/19/2007 Curtis Jr, James E, Part I.1, represented, EF/IDGU 2010, “ Anxiety” , mission, DC  
10/22/2007 Curtis Jr, James E, Part IV, EF/IDGU 2010, “ Overcoming” , mission, DC  
9/10/2007 Curtis Jr, James E, Part III, EF/IDGU 2010, “ Suffering” , mission, DC  
7/16/2007 Curtis Jr, James E, Part II, EF/IDGU 2010, “ Reconciliation” , CUM, mission, DC  
6/25/2007 Curtis Jr, James E, Part I.1, EF/IDGU 2010, “ Anxiety” , CUM, mission, DC

**Theological Education, H.D.D. Examination, H.Ph.D.RS. Examination**

- 4/10/2008 Curtis Jr, James E, EF/IDGU 2010, “ Bible Fundamentals Diagnostics” , mission, DC

2002-2007 Curtis Jr, James E, Religion Poster, **Issue 1, IC13 13**,  
**[geocities.com/jecjr\\_educationfoundation](http://geocities.com/jecjr_educationfoundation)**

**Religion, Certificate Programs & Transfer to Graduate Studies Working Papers  
Acknowledgements of James E Curtis Jr**

2010-2012, The following SSRN eJournals acknowledged the religion papers of James E Curtis Jr in the Top 10

- Curtis Jr, James E Christian Religion  
Curtis Jr, James E General, Ethics Morality Religion Spirituality Transcendence, <sup>twice</sup>  
Curtis Jr, James E Journal of Christianity  
Curtis Jr, James E Journal of Cognitive Science: Spirituality  
Curtis Jr, James E Philosophy of Religion

**Religion, Employment of James E Curtis Jr**

- 2013-2019 Director, Internet Graduate Divinity University
- 2013-2019 Religion and Science Educator, Department of Religious Studies, JECJEF
- 2010-2019 Project Director, The Enduring Faith Center
- 2010 Receptionist offer, mission, DC
- 2007-2009 Instructor offer of Greek Mythology, Bible college classes at NCBC, DC
- 2007-2009 Religious Administration, Sunday mornings, NCBC, DC
- 2007-2009 Religion and Society Educator/Practitioner Intern, The Enduring Faith Center
- 2007-2009 Superintendent of Schools offer, Bible college classes at NCBC, DC
- 2005– 2006 Programs Intern/Programs Senior Intern, mission in Montgomery County & DC

**Religion, Info Technology Management of James E Curtis Jr**

- 2007-2009 Computer Software, internet design, Church Web Works
- 2006-2009 Computer Software, database, Heart

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